



## **Candidate Statement of Interest**

2 - Year Term	

as a candidate for the office of School Social District, seeking the nomination of the N/A Party, at the General Election to be held on Tuesday, November 5, 2024.		
Candidate Information:		
Name:	Last: Thompson First: J. Chr.5	
Residence Address:	Street: 334 5 AVE A  City: Sin Manage   State: 17 Zip Code: 85-63	
Mailing Address:	Street: City: State: Zip Code:	
Primary Phone:	(815°) - 978 - 8711	
Alternate Phone:		
Email:	Rock + homp san gmail, com	
Website:		

By submitting this document, I understand that any nomination petition signatures collected before the date of this Statement of Interest are invalid and may be subject to challenge pursuant to A.R.S. § 16-351.

Signature\_